



A Conference in Aspen, Colorado, June 17th - 20th 2007 | 09.04.2007

## **Sixty Years Later: Spirituality After the Shoah**

### **A CONFERENCE IN ASPEN, COLORADO**

**June 17th - 20th, 2007**

#### SPONSORING INSTITUTIONS

Jewish Community Center, Aspen, CO  
Institute for Jewish-Christian Understanding, Muhlenberg College  
Mizel Museum, Denver, CO  
Wake Forest University Divinity School  
Austin Presbyterian Theological Seminary  
Greenberg Center for Learning and Tolerance, Colorado Springs, CO  
Babi Yar Park Foundation  
Holocaust Awareness Institute of the University of Denver's Center for Judaic Studies  
Susan Steiner Bolhouse

#### STEERING COMMITTEE

**Rabbi Mendel Mintz**, co-chair  
Director, Jewish Community Center Chabad  
Aspen, CO

**Carolyn H. Manosevitz**, co-chair  
Visiting Lecturer, Austin Seminary  
Wake Forest University Divinity School

**Robert H. Abzug**, Oliver H. Radkey Regents Professor of History and American Studies, University of Texas.

**John K. Roth**, Edward J. Sexton Emeritus Professor of Philosophy; Founding Director, Center for the Study of the Holocaust, Genocide and Human Rights, Claremont McKenna College

**Barry Schochet**, Chair, Aspen Center for Jewish Thought and Culture

**Rev. Chuck Cram**, Pastor, Aspen Community Church

#### PROSPECTUS

*"For those of us who lived through the terrible years, whether in safety or as victims, the Shoah conditions the way we encounter all things sacred and profane. Nothing in our experience is untouched by that absolutely decisive event. Because of the Shoah, some of us enter the synagogue to partake of our sacred times and seasons with those to whom we are bound in shared memory, pain, fate, and hope; yet, once inside, we are struck dumb by words we can no longer honestly utter. All that we can offer is our reverent and attentive silence before the Divine."*

Richard L. Rubenstein, *After Auschwitz*, second ed. (Johns Hopkins University Press), p. 200.

The Shoah has brought about a crisis in Western Religion, calling into question how we see ourselves

and our world and how we make sense of our most basic moral and religious values.

Through a gathering of educators, scholars, religious leaders and artists, this symposium will examine the phenomenon of faith and how it has been affected by the Shoah. What was lost? How have we dealt with the aftermath of this volcanic rupture? How have we responded in faith?

This symposium will present aesthetic responses to suffering as pursued in the arts as well as conceptual approaches of philosophers, historians, theologians, scholars and religious leaders. This event will also attempt to establish connections between visual expressions of the Shoah and literary or other narratives, which have become part of the legacy of the event.

After sixty years, we have become aware of links between various disciplines on the cultural representation of the Shoah. As it has become an archetype of suffering, while acknowledging at the same time the specificity of Jewish suffering, its possible links to theology have become more clear.

And what about the future? In a few years, there will be no physical witness to this event that shaped our world, our tradition, our culture for generations to come. How will we look at it with no survivors present? How will we remember? What direction should and will our faith take?

Participation of several academic institutions, theological seminaries, foundations, museums and community organizations will lend authenticity to issues discussed at this symposium. They will also provide a broad base for both presenters and participants.

#### ADVISORY PANEL

Bill Leonard, Dean, Wake Forest University Divinity School. Ellen Premack, Director, Mizel Museum, Denver, CO., Peter Pettit, Director, Institute for Jewish-Christian Understanding, Muhlenberg College. Heather Gosda, Aspen, CO., Linda Rutland, Aspen, CO., Decatur, GA., Debbie and Todd Burkholder. Debbie and Ron Rader, Aspen, CO., Eric Childers, Stamford, CT., John Brantly, Austin, TX., Michael Jinkins, Dean, Austin Presbyterian Theological Seminary, Father Tom Dentici, Aspen, CO.

#### PRESENTERS

##### **John K. Roth**

Edward J. Sexton Professor Emeritus of  
Philosophy  
Founding Director, Center for the Study of the  
Holocaust, Genocide and Human Rights  
Claremont McKenna College

##### **Betty Rubenstein**

Senior Research Fellow  
University of Bridgeport

##### **Richard L. Rubenstein**

President Emeritus  
University of Bridgeport

##### **Carolyn H. Manosevitz**

Visiting Lecturer  
Austin Presbyterian Theological Seminary

##### **Roger S. Gottlieb**

Professor of Philosophy  
Dept. of Humanities and Arts  
Worcester Polytechnic Institute

##### **John T. Pawlikowski**

Professor/Director, Catholic-Jewish Studies  
Program,  
Catholic Theological Union

##### **Bill Leonard**

##### **Carol Rittner**

Dean and Professor of Church History  
Wake Forest University Divinity School

**William Dean**

Emeritus Professor  
The Illif School of Theology

**Robert H. Abzug**

Oliver H. Radkey Regents Professor of History  
and American Studies  
Dept. of History,  
University of Texas

**Peter Ochs**

Edgar Bronfman Professor  
University of Virginia

Distinguished Professor of Holocaust/ Genocide  
Studies  
The Richard Stockton College

**Rabbi Marc Sack**

Congregation Rodeph Sholom  
Tampa, Florida

**David Dunne**

Sculptor, Filmmaker  
Dublin, Ireland

**Brad R. Braxton**

Assoc. Professor of Homiletics and New  
Testament  
Vanderbilt University Divinity School

For further information, contact [lynmano8@carolynmanosevitz.com](mailto:lynmano8@carolynmanosevitz.com)